



# TRANSIT POLICE

## FUNERAL PROTOCOL

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Office of Primary Responsibility: Inspector Support Services

## POLICY

### Definitions

Chief Officer – The Transit Police Chief Officer or delegate.

Member – A Transit Police police officer appointed by the Police Board.

SCBCTA – The South Coast British Columbia Transportation Authority commonly referred to as “TransLink”.

Police Board – The South Coast British Columbia Transportation Authority Police Board.

Transit Police – The South Coast British Columbia Transportation Authority Police Service.

Transit Police Personnel – Sworn police officers and civilians who work for the Transit Police.

TSML – The TransLink Security Management Limited, a subsidiary of the South Coast British Columbia Transportation Authority and legal entity/employer for the Transit Police.

### Authority

1. The Police Personnel are employees of the TSML. The Transit Police is a Designated Policing Unit in British Columbia established pursuant to s. 4.1 of the Police Act upon application made by the SCBCTA. Pursuant to the application approval, the Transit Police is a part of the TSML and all Transit Police Personnel are employees of the TSML. The Transit Police is governed by the Police Board.

### General

2. The Transit Police will ensure that final respects to a deceased Member (active or retired) are paid in an appropriate, orderly, and dignified manner. The circumstances of death, as well as the wishes of the deceased Members Next-of-Kin, will govern the degree of formal involvement of the Police Services in a funeral or memorial service.

**[See also: AB350 Line-of-Duty Deaths]**

3. The Transit Police will assign a Guard of Honor (Guard) at the funerals of deceased Members of the Police Service, active and retired, as follows:
  1. Serving Members of the Police Service – A Guard will be furnished in every instance, unless otherwise requested by the family, with the provision that the service is conducted within the geographical area of the Transportation Service Region.
  2. Retired Members of the Police Service – A Guard will not be provided, unless specifically requested by the family, subject to the funeral service being conducted within the geographical area of the Transportation Service Region.
4. There may be other occasions where a Guard may be provided on request, such as at the funeral services of leading citizens, political leaders, and other dignitaries. Requests of this nature will be dealt with on an individual basis.
5. The Chief Officer will determine the extent of official Transit Police participation in funerals or memorials for police officers from other jurisdictions.

## PROCEDURES

### Guard of Honor (Guard)

6. The Transit Police Sergeant Major, or other Member as designated by the Chief Officer, will be responsible for assembling the Guard.
7. The Guard will, usually, consist of eight Members and the Sergeant Major. Guard Members will wear full dress uniform, black gloves, and when ordered, cape or storm coat (if issued). The family of the deceased will be consulted to determine whether there are specific Members they wish to form part of the Guard.
  1. The Guard accompanies the coach in a marching procession, flanked by the bearer party (who carries casket) (Figure 1). In the event that the family of the deceased desires that non-uniformed family members act as honorary pallbearers, the Guard will lead the procession (Figure 2). The Guard may also be positioned in a church or hall entrance prior to the entry of the family or casket if there is a full church service planned.
8. The Guard and bearer party will be paraded for inspection and instruction of the Sergeant Major in a designated area, prior to the commencement of the service.
9. Members will be drawn up according to height (tallest on the right, shortest on the left, in single rank size).
10. The Guard will follow the procedures provided:
  1. The left flank of the Guard will lead into the place of service. At the entrance, each Member will remove their headdress (cap) and carry it under the left arm, with the peak up and top facing outward, throughout the service. When in the required position, the Guard will face the front and await the order to be seated.

2. At the end of the service, when the casket is removed, the Guard will follow, with the Sergeant Major in the lead. As the procession reaches the entrance, it will halt and allow the Guard to pass on the flanks and proceed to its position at the rear of the coach. Headdress will be replaced as each Member reaches the entrance.
  3. As the Sergeant Major leaves the place of service, they will move into position at the right rear of the coach, followed by Member number one. Number two will incline to his left and take up position opposite to number one at the left rear of the coach. The Guard will alternate to right and left, until the Guard is in position. The order will be given, "GUARD – INWARDS TURN", then, "STAND AT EASE".
  4. On approach of the casket, the order will be given, "GUARD – ATTENTION", and the Sergeant Major will salute. This position will be held until the casket is placed in the coach, when the Guard will be ordered to "STAND AT EASE".
  5. As the coach leaves, the Sergeant Major will then order, "GUARD – ATTENTION", and salute. The Guard will remain at attention until the mourners have passed, when the Sergeant Major will salute again.
  6. The Sergeant Major will then dismiss the Guard, "GUARD - DISMISS", and the odd numbers will turn right and the even numbers left.
11. When a Guard is mounted to receive a casket at the entrance of a place of worship, these procedures will be followed:
1. The Guard will form up as outlined in s. 10, subsection 3, flanking the entrance. On approach of the coach, the Sergeant Major will order, "GUARD – ATTENTION", and will salute.
  2. The Sergeant Major will then take up position in the front and centre of the Guard and the Guard will follow the casket until reaching the required position, when Members will face the front and await the order to be seated.
  3. At the end of the service, when the casket is removed, the Guard will follow. As the procession reaches the entrance, it will halt and allow the Guard to pass on the flanks and proceed to its position at the rear of the coach. The procedure as in s. 10 - subsections 3 - 6 will then be followed.

### **Honorary Pallbearers and Bearer Party**

12. The family of the deceased Member may request that the Transit Police provide honorary pallbearers, or they may wish to have their own family members fulfill this duty. If the family requests the Transit Police honorary pallbearers, and do not have specific Members in mind, the Guard will fill those positions. The honorary pallbearer and bearer parties will usually be either all civilian dress or all uniform.

13. Where possible, the bearer party and Guard will arrange to practice prior to the service. The funeral director should be contacted for obtaining of relevant information regarding the casket particulars and venue access.
14. The following instructions are provided for the bearer party, honorary pallbearers and insignia bearers.
  1. The eight bearers should be the same height at the shoulder to facilitate carrying the casket on the shoulders. If this is not possible, the taller persons should be at the deceased Member's head. Two reserve bearers may be employed to help lift and push at the rear of the casket when negotiating steps or stairs. When moving up and down stairways it may be necessary to reverse the order of bearers to maintain the casket level.
  2. The headdress bearers follow two paces behind the bearer party commander when on the march. The reserve bearers, if designated, follow two paces behind the headdress bearers. The insignia bearer(s) follow two paces behind the reserve bearers.
  3. The casket is always carried foot end foremost, except while maneuvering to remove it from the coach or place it on the grave stretchers.
  4. When it is removed from the coach, the casket may be carried on the shoulders of the bearer party or by its handles, depending on the bearer party's experience.
  5. Words of command to the bearer party will be given in a low voice, audible only to the bearer party. The cautionary word of command is always, "BEARER PARTY".
  6. The bearer party will not wear headdress when carrying the casket.

#### **Moving Casket from the Coach to the Church or Hall**

7. The bearer party and its commander will form in two ranks facing inwards, ranks being apart sufficiently to permit the coach to drive through. The bearer party will not wear headdress. As the deceased is removed from the coach, by the bearer party, the National Flag (if desired by the family) will be unrolled over the casket and the headdress will be secured, with the assistance of the reserve bearers.
8. On the arrival of the coach, the driver or funeral director will open the rear door. If necessary, the bearer party can be given the command, "OUTWARDS – DRESS," ensuring that the foot end bearers are as close to the coach as required.
  - a. On the command, "PREPARE TO FEED – FEED," the foot end bearers will grasp hold of the casket handles with their outside hands and the base with their inside hands. On an, "UP", from one of them they will withdraw the casket to a point where they can adopt the "feed" position as previously described. On a second, "UP", they will feed the casket from the coach

inside hand to outside hand. In pairs, the remaining bearers will take the weight also working with an, "UP", until the bearer party commander is satisfied that the weight is evenly distributed and the bearer party is in the correct lift position.

- b. The casket will then be lifted and moved into the church or hall using the procedures outlined in s. 14 - subsections 10 and 11. The guidance of the family and funeral director will be sought in determining the correct placement of the casket in the church or hall.
- c. Once the casket has been placed on the church carrier, the insignia bearer (if present) will lay the medals on the casket. The bearer party and insignia bearer will then proceed to the pews allotted for them.

### **Moving Casket from the Church or Hall to the Gravesite**

9. When ordered, the bearer party is to step off and without ceremony, occupy their position alongside the casket, and then turn inwards. The bearer party commander is to be two paces to the rear.
10. For lifting and carrying the casket:
  - a. On the command, "PREPARE TO LIFT", given by the commander of the bearer party, the bearers are to place both hands, fingers together, under the casket, with the thumbs running vertically up the side, shoulder width apart.
  - b. On the command, "LIFT", the bearers are to take the weight, keeping their arms at their fullest extent and allowing the casket to clear the trestles. On the command, "PREPARE TO RAISE – RAISE," the bearers are to raise the casket slowly, ensuring that it remains level, until the hands come into line with the shoulders.
  - c. On the command, "OUTWARDS", the hand nearest the foot end is to be rotated outwards, so that the thumb is underneath and the fingers together running vertically up the side. On the command, "TURN", the bearers are to turn and face the foot end of the casket, at the same time placing the casket well onto the shoulders, the inside arm passing beneath the casket, so that the hand is able to rest firmly on the outside shoulder of the bearer's opposite number. The outside arm is to be bent at the elbow, the hand being positioned as close to the face as possible.
  - d. On the command, "TURNING, SLOW – MARCH", the bearer party are to execute a turn of 180 degrees to the right or far enough to face the required exit. In order to not disturb the casket whilst turning, the foot end bearers are to side-step a pace to the required direction then bring their feet together. The head end bearers are to side-step a pace to the opposite direction then bring their feet together. The centre bearers are to side-step on the spot to the required direction. All bearers are to side-step simultaneously until facing the required exit and, on the command, "STAND

STILL”, they are to halt with their feet together. These movements are very difficult and must be carried out slowly.

- e. On the command, “SLOW – MARCH”, the bearer party step off with the inside foot leading. The bearer party commander may keep step by saying very softly, “INSIDE, OUTSIDE”.
- f. The bearer party commander should remain two paces from the head end and follow the casket.
- g. Whenever the casket is being maneuvered up or down steps the utmost care must be taken. When a couple of steps or less are being navigated and the width of the tread of the steps is sufficient for the bearer party to remain in the forward movement position then the steps can be maneuvered slowly in that position. However, should the riser of the steps be high, the weather inclement, the casket heavy, or there is any doubt at all the mind of the bearer party commander of the party's ability to safely maneuver the stairs then the following procedure should be used:
  - i. The bearer party commander will give the command, “HALT, INWARD TURN, PREPARE TO LOWER – LOWER”, and then commence the maneuvering of the steps.
  - ii. On the command, “HALT, INWARD TURN, PREPARE TO LOWER – LOWER”, the procedure outlined in s. 14 - subsection 9 will be followed.
  - iii. The bearer party commander will give the command, “STEP”. On the command, “STEP” the bearers close to the steps will take one step up or down the steps making sure to move their foot far enough in on the tread to ensure that there will be room for their second foot. They will then move their other foot up (or down) the step at the same time. At the same time the other bearers will take one step towards the step. On each consecutive command, “STEP”, another step will be taken until all the steps have been maneuvered.
  - iv. The bearer party commander will maintain their position behind the casket and ensure that the consecutive “STEP” commands are given slowly and that the casket is at all times level and in the control of the bearers. Should the casket slip, the bearer party commander is in a position to assist the bearers. Should the casket be very heavy or the steps long, the end bearers can move their hands to the end of the casket to assist in bearing the weight, or the bearer party commander can assist.
  - v. Once the bearer party is completely on a flat surface then the bearer party commander will give the command, “PREPARE TO LIFT – LIFT, OUTWARDS TURN”, and continue to move forward with the casket.
  - vi. On the command, “PREPARE TO LIFT – LIFT, OUTWARDS TURN”, the procedure outlined in s. 14 - subsection 10 will be followed.

#### 11. For the halting and lowering the casket:

- a. On the command, “HALT”, which is given as the outside feet come to the ground, the bearers are to complete the pace with the next foot and then place the outside foot beside it.

- b. On the command, "INWARDS", the bearers are to rotate the outside hand, so that the fingers are extended beneath the casket with the thumb running up the side, forward of the face.
- c. On the command, "TURN", the bearers are to turn and face the casket, the chest approximately 30 cm from it, taking the weight with the outside hand for a moment until they can withdraw the inside arm from beneath the casket so as to be able to place the inside hand back underneath the casket.
- d. On the command, "PREPARE TO LOWER – LOWER", the bearers are to lower the casket gently, ensuring that it remains level, to arms length or to the required height for the trestles or to allow it to be fed into the coach.

12. For undressing the casket (if there will be no graveside service):

- a. The accoutrements – On the command, "DECORATIONS", the right hand foot bearer will lift up the wreath (if present) and place it to his/her left on the casket. The bearer on his/her left will pass the wreath to his/her left. The bearer opposite will place the cushion with the decorations on the wreath and place it to his/her right. The bearer to his/her right will put the headdress on top and place all the accoutrements in front of the bearer party commander. The bearer party commander will remove them from the casket and retain them in both hands. Bearers, on completion of their task, will resume the position of attention.
- b. The flag – On the command, "PREPARE TO FOLD FLAG – FOLD", the bearers on the right will fold the flag so that the edge reaches the far side of the casket. The left side bearers will fold the flag so that the edge is level with the far side. When this is completed, the foot end bearer will fold the flag once to the left. The remainder of the right side bearers will then, in turn, fold the flag to their left until the flag is neatly folded in front of the bearer party commander. The bearer party commander will then place the accoutrements onto it and remove the flag from the casket. Each bearer, on completing their fold and having smoothed the flag flat, will return their arms to the position of attention.
- c. The bearer party commander will, as soon as practicable, pass the folded flag to the Chief Officer for presentation to the next-of-kin.
- d. If there will be a graveside service, the insignia bearer will retrieve the cushion bearing the medals from the casket, but all other accoutrements, including the flag, will remain on the casket.

13. For the feed into the coach:

- a. On the command, "PREPARE TO FEED – FEED", the bearers, moving inside hand to outside hand, feed the casket into the coach. The foot end bearers are to guide it into the correct position. As each pair "lose" the casket, on the command, "UP", from one of them, they resume the position

of attention. The foot end bearers must ensure that the casket is placed into the coach and is secure before they act on the “UP”

- b. On the command, “OUTWARDS – TURN”, the bearer party turn to face the coach without bending the knee.

14. For replacing the headdress:

- a. On the command, “PREPARE TO RECEIVE HEADDRESS – RECEIVE”, the bearer party will bend both elbows, at the same time extending the fingers vertically and together to a position, with the palms approximately 20 cm apart, in front and to the right or left of the outside shoulder. The two headdress bearers are to act together and move along their respective files distributing the headdress to each bearer, ensuring each receives the correct headdress (they should be marked). Upon completion, the headdress bearers return to their previous positions two paces in rear of the bearer party commander.
- b. On the command, “REPLACE – HEADDRESS”, the bearers will replace their headdress.
- c. On the command, “ATTENTION”, the bearers are to come to the position of attention and, after the standard pause: step off in quick time and march to their transport out of sight of the mourners if the bearer party is to travel separately to the place of interment; or step off in slow time and take up a position to cover the front, centre and rear two paces to the outside of the coach and leaving space for the honorary pallbearers, if they are present. The bearer party commander will move two paces centre rear of the coach with the headdress bearers two paces to his rear and covering off their respective files.

### **Graveside Service**

15. The coach halts and the bearer party removes the casket, employing movements and commands as in paragraphs s. 14 - subsections 10, 11 and 16. The Guard and uniformed personnel not under command salute. The bearer party makes its way to the graveside, maneuvering carefully, as necessary, and is ordered to, “HALT”, when the left foot end bearers are one pace from, and in line with, the end-edge of the grave. The commander will then order, “INWARDS –TURN, and PREPARE TO LOWER – LOWER”, as already described.

16. For placing the casket over the grave:

- a. When the bearer party commander is satisfied that the bearers are covering off the sides of the grave, he will give the command, “SLOW – MARCH”. The bearers will then step off, side pacing along the side of the grave, the foot end moving first, ensuring that they step over the support poles and straps laid over the grave, until the casket is over the grave.
- b. The bearer party commander will then order, “STEADY”, and the bearers will adopt the position of attention.



**NOTE:** *Care must be taken when positioning the casket over the grave. Bearers must be conscious of the lowering straps and may need to look down to ensure that their feet don't become entangled when moving beside the grave.*

- c. As soon as possible after the, "STEADY, the bearer party commander will give the command, "PREPARE TO LOWER – LOWER". The bearers will then take a pace to the rear with the foot furthest from the foot end of the casket and then bend both knees until the knee of the rear leg touches the ground, at the same time gently and evenly lowering the casket until it comes in contact with the supports. The bearer party commander then gives the command, "ATTEN – TION", and the bearers will force both arms to the position of attention. The bearer party commander follows the casket to the edge of the grave and kneels with the bearer party.

17. For feeding the straps:

- a. The straps should be previously positioned so that they are to the right of each bearer. On the command, "PREPARE TO FEED STRAPS – FEED", each bearer will grasp the end of their strap with the right hand. Then, on the command, "STRAPS", the bearers, using both hands, will feed the straps from the bottom vertically up through the handles ensuring that: the centre of each strap ends up under the centre of the casket base; and the excess is fed into the grave out of sight.
- b. On the command, "STAND – UP", the bearers release the strap and resume the position of attention.

18. The insignia bearer will place the cushion bearing the medals on the casket, below the headdress.

19. When all the parties are in position at the graveside, the parade commander shall give the order, "PARADE, STAND AT – EASE". The officiating chaplain will then step forward to commence the service. As the officiating chaplain steps forward, the parade commander orders, "PARADE, REMOVE – HEADDRESS". All uniform personnel, except the Guard and band (if one is present), will remove headdress.

20. For undressing the casket:

- a. At the appropriate juncture in the service, the bearer party will proceed as outlined in s. 14 - subsection 12. The bearer party commander holds the accoutrements in both arms throughout the lifting and lowering of the casket.

21. For lifting and lowering of the casket:

- a. Lifting – On the command, "TAKEUP – STRAPS", the bearers adopt the kneeling position outlined in s.14 - subsection 16. The bearers will take control of the straps. Both hands should end up in a full grip on the strap

with the right hand above and just touching the left, with the thumbs uppermost. On the word of command, "STAND – UP", the bearers resume the position of attention, at the same time allowing the straps to run through both hands, until the arms are at their fullest extent in the front centre of the body, with the straps taut. On the command, "PREPARE TO LIFT – LIFT", the bearers take the weight on the straps and lift the casket evenly just clear of the supports. At this point, two persons previously detailed will remove the supports.

- b. Lowering – On the command, "PREPARE TO LOWER – LOWER", the bearers will allow the straps to slide slowly through their hands, so that the casket is lowered gently and evenly into the grave. During this movement, if the casket becomes uneven the bearer party commander may order, "STOP; LOWER ON THE LEFT/RIGHT/FEET/HEAD"; STOP; and PREPARE TO LOWER – LOWER", as necessary, until the casket has returned level and has settled at the bottom of the grave.

**NOTE:** *Ensure that spreaders are placed in the bottom of the grave to facilitate the removal of the straps once the casket is lowered.*

- c. Roll Straps – On the command, "PREPARE TO ROLL STRAPS – ROLL", the bearers to the right of the bearer party commander will let the straps fall to their right rear and return both hands to the position of attention. The bearers to the left of the bearer party commander will roll the straps from the underside with both hands, forearms parallel to the ground and with the elbows tucked into the sides. Upon completion the bearers will adopt the position of attention in unison with the rolled strap in their left hand.

## 22. For the March Off:

- a. On the command, "OUTWARDS – TURN", the bearers will turn to face the bearer party commander. Then, on the command, "QUICK – MARCH", the bearer party will step off and march to a previously designated position, the bearer party commander bringing up the rear.
- b. On arrival at their correct position, the bearer party commander will order the bearer party to, "HALT; and REPLACE – HEADDRESS". The bearer party commander will be the last to receive their headdress so that one of the headdress bearers can take the flag and accoutrements before the bearer party commander receives their own headdress. The bearer party commander will then order the bearer party to, "LEFT/RIGHT – TURN", so that they are facing the grave.

## 23. On the completion of the service, the officiating chaplain will step back. This is the signal for:

- a. the parade commander to order, "PARADE REPLACE – HEADDRESS",
- b. the Guard to salute, and
- c. the bugler to sound "Last Post", observe a 10-second pause and then sound "Rouse".

24. All uniformed Members not under command will maintain the salute from the first note of the “Last Post” to the last note of the “Rouse”.
25. On completion of “Rouse”, the Guard will be ordered to, “ATTENTION”. The parade commander will order, “DIS-MISS”, after which the Chief Officer will retrieve the flag and accoutrements from the headdress bearer, for presentation to the next-of-kin.
26. After the burial, flags will be full-masted. Mourning bands will be removed and Colors undraped to signify the end of official Police Service mourning.

### **Order of Dress**

15. The Operations Support Staff Sergeant or designate will issue a bulletin notice, advising Sworn Member and civilian personnel of the funeral arrangements, which will include the appropriate order of dress and instructions for muster when a Police Service presence is indicated.
16. Appropriate order of dress will be specified in the Bulletin as either: dress uniform, or modified duty uniform. Unless otherwise instructed, modified duty uniform will be:
  1. dark Navy long sleeve shirt,
  2. issue tie,
  3. dark navy pants,
  4. black leather boots/oxford shoes with black socks,
  5. stripped duty belt with firearm,
  6. forage cap,
  7. issue outer jacket or shell (only worn during inclement weather), and
  8. black gloves (only worn during inclement weather).

#### **[See also: AC150 – Uniforms, Insignia and Dress Standards]**

17. The parade commander will be an Officer, whenever possible. The parade commander will be responsible for deployment of uniform parade participants from the Transit Police and other agencies.
18. Members will, unless otherwise instructed, wear a mourning sleeve band on their uniform when officially attending civil, police or military funerals, or in ceremonial services related to a funeral.
  1. For mourning purposes, a black crepe or broadcloth band, 6 cm wide, will be worn on the left sleeve midway between the shoulder and elbow.
19. The Peace Officers’ Memorial Ribbon may be worn over the centre of the left breast pocket flap of a tunic or uniform shirt, or on the left lapel of the issue outer jacket or shell.

**Note:** *The last Sunday of September is designated as Police and Peace Officers’ Memorial Day. The Peace Officers Memorial Ribbon may be worn from the preceding Monday until and including that day.*

20. Where a Transit Police Line-of-Duty death has occurred, the Operations Support Staff Sergeant or designate will ensure that arrangements made for Transit Police Personnel to have available for use Peace Officers' Memorial Ribbons and mourning sleeve bands.

### **Flag Etiquette**

21. The Police Service's flags will be lowered to half-mast position from the date of death until sunset on the day of the funeral or burial, on the death of:
1. a serving Member of the Transit Police who has died on or off duty,
  2. a serving Canadian police officer killed in the line-of-duty,
  3. the Sovereign, or
    - a. the current or former Governor General,
    - b. the current or former Prime Minister of Canada,
    - c. a federal Cabinet Minister,
    - d. the Lieutenant Governor of British Columbia,
    - e. the Premier of British Columbia,
    - f. the Mayor of any jurisdiction within the Transportation Service Region.
22. The flag may be lowered to half-mast position at any time, at the discretion of the Chief Officer.
23. The Operations Support Staff Sergeant will be responsible for ensuring that the flag is placed in the half-mast position when required.
24. Where practicable, flags will be flown daily from sunrise to sunset, or illuminated after sunset. Flags flown together will be approximately the same size, and flown from separate staffs, at the same height. The Transit Police ensign may be flown with the Canadian flag, in which case the Canadian flag will be on the left of the observer facing the flags. When three flags are flown, the Canadian flag will be in the center.

### **Leave to Attend Police Funerals**

25. All requests for official Transit Police representation/participation in funerals of police officers from other jurisdictions will be submitted for the approval of the Chief Officer.
26. The Chief Officer will determine the extent of official Transit Police participation, and whether or not the attending Members will be granted time off with pay.
27. When a funeral is held within traveling distance that can reasonably be handled by automobile, the Transit Police will provide Members, at the discretion of Inspector Support Services, police vehicles.
28. When a funeral is held where the distance requires transportation other than by Police Service vehicle, Member travel authorization must be obtained, in accordance with policy.

LEGEND

- 1. Guard
- 2. Guard Commander/Sergeant Major
- 3. Bearers
- 4. Bearer Party Commander
- 5. Honorary Pallbearers
- 6. Headress Bearers
- 7. Reserve Bearers
- 8. Insignia Bearer(s)
- 9. Chief Mourners
- 10. Mourners in Uniform
- 11. Mourners not in Uniform
- 12. Coach

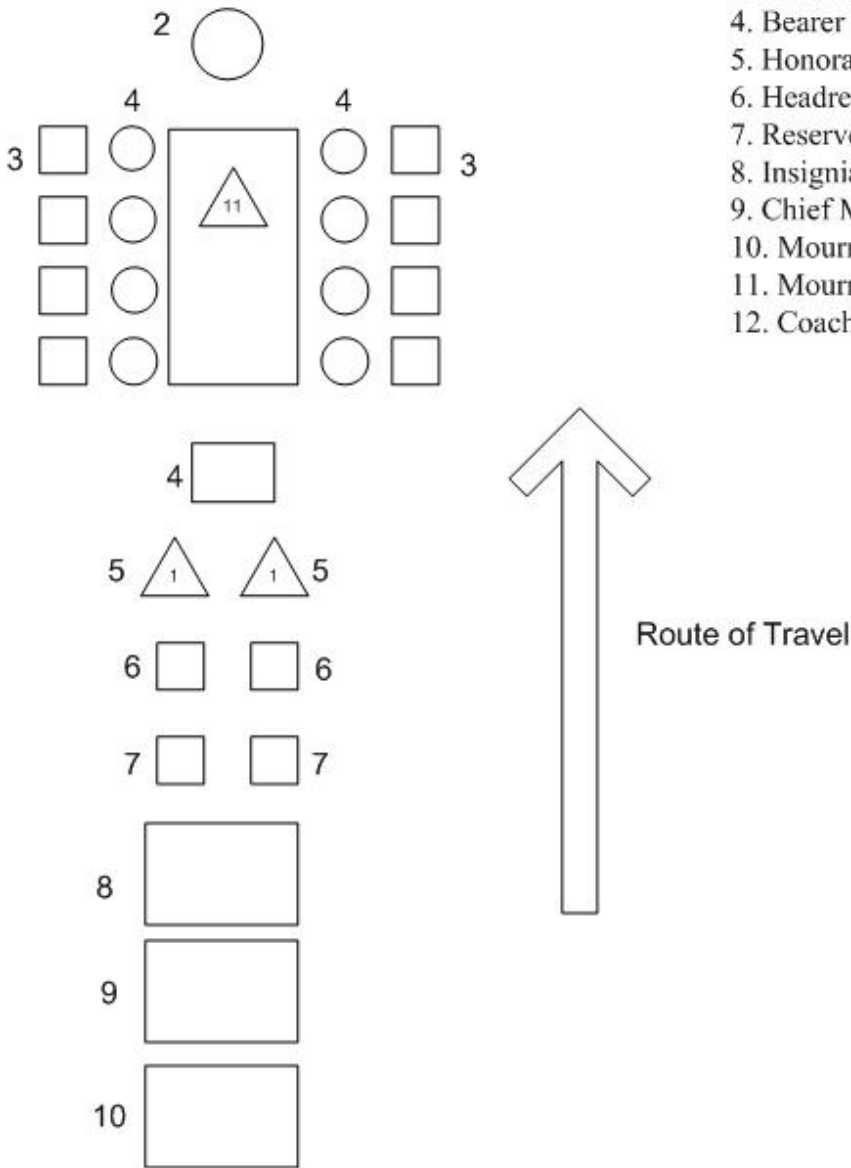


Figure 1. Formation on the March (with Guard as Honorary Pallbearers)

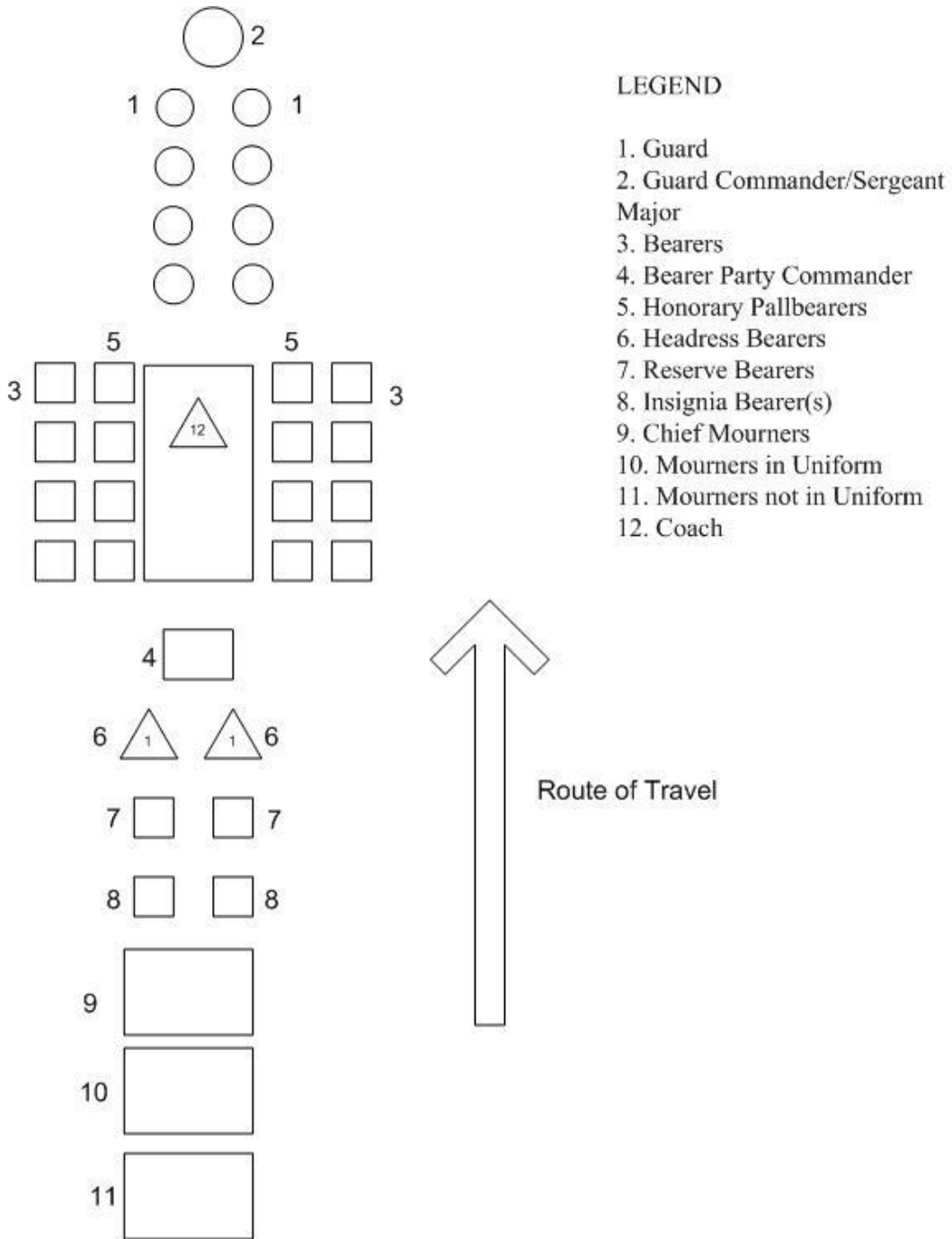


Figure 2. Formation on the March (not using Guard as Honorary Pallbearers)